

AMENDED**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**Date of filing in State Engineer's Office **FEB 14 1995**Returned to applicant for correction **MAR 14 1995**Corrected application filed **APR 10 1995** Map filed **APR 24 1995** under **60922** ProposedPOU/POD & Existing POU under
45392 filed 7 Jun. 82The applicant **Mason Water Co., Inc. - Don H. Tibbels, Pres.****2 Austin Drive** of **Verington**
Street and No. or P.O. Box No. City or Town**NV 89447** hereby make application for permission to change the
State and Zip Code No.**Place of Use**
Point of diversion, manner of use, and/or place of useof water heretofore appropriated under **Permit No. 45394**
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

Identify right in Decree.

1. The source of water is **Underground**
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed **3.0 cfs**
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for **Municipal & Domestic**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for **Municipal & Domestic**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point **within the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 22, T 13 N, R 25 E, M.D.B.&M., Well Site bears N 28° 59' 56" E, 5824.57 feet to the NE Corner**
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
- of Section 22, T 13 N, R 25 E, M.D.B.&M.**

6. The existing permitted point of diversion is located within **N/A**
If point of diversion is not changed, do not answer.

7. Proposed place of use **See Attached Sheet**
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use **See Attached Sheet**
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from **January 1** to **December 31** of each year.
Month and Day Month and Day

10. Use was permitted from **January 1** to **December 31** of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **12" 0 well, approxly. 200 feet deep with**
State manner in which water is to be diverted, i.e. diversion structure,

pump & totalizing meter
ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works **N/A**

13. Estimated time required to construct works **Completed**

14. Estimated time required to complete the application of water to beneficial use. immediately

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Serving approx. 2000 homes & commercials

By s/ Max C. Montgomery
Max C. Montgomery, W.R.S.
4470 Ponderosa Dr.
Carson City, NV 89701

Compared sm/jk

Protested _____

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____

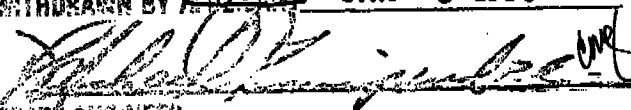
Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, _____,
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this _____ day of _____,
A.D. 19 _____

State Engineer

WITHDRAWN BY agent **JAN 18 1996**

STATE ENGINEER

PERMIT NO. 45394APPLICATION TO CHANGE PLACE OF USEITEM 7. T12N R25E M.D.M.

W1/2 & W1/2 OF E1/2 OF SEC. 4
 W1/2 & W1/2 OF E1/2 OF SEC. 9

T13N R25E M.D.M.

ALL OF SEC. 3, 4, 9, 10 & 16
 W1/2 OF SEC. 15
 E1/2 OF SEC. 21
 S1/2 OF NW1/4, S1/2 OF NE1/4 & S1/2 OF SEC. 22
 S1/2 OF NW1/4 & SW1/4 OF SEC. 23
 W1/2 OF SEC. 26
 ALL OF SEC. 27
 ALL OF SEC. 28
 E1/2 OF E1/2 OF SEC. 32
 ALL OF SEC. 33
 ALL OF SEC. 34
 W1/2 OF SEC. 35

T14N R25E M.D.M.

ALL OF SEC. 3, 4, 9, 10, 15, 16, 21, 22, 27, 28,
 33, & 34

T15N R25E M.D.M.

ALL OF SEC. 21, 22, 27, 28, 33 & 34

ITEM 8. T12N R25E M.D.M.

W1/2 OF E1/2 & W1/2 OF SEC. 4

T13N R25E M.D.M.

SE1/4 OF SEC. 21
 S1/2 OF SEC. 22
 SW1/4 OF SEC. 23
 W1/2 OF SEC. 26
 ALL OF SEC. 27
 E1/2 & E1/2 OF W1/2 OF SEC. 28
 ALL OF SEC. 33
 N1/2 OF SEC. 34
 NW1/4 OF SEC. 35

